

## June 20<sup>th</sup> Announcements

Special Olympics of Washington is looking for volunteers to help with the 2017 Summer Games! The Summer Games will take place August 18th-20th in the Everett area. Volunteers will have the opportunity to help with golf, softball, paddleboarding, bocce and tennis competitions in addition to our opening ceremony, Victory Dinner and Dance.

If you would like to apply please see Mrs. Allen in the Career Center before school is out.

Students taking AP U. S. Government & Politics and Human Geography have no required summer assignments, but students can see recommended activities posted on Mr. Trueit's Jackson Web pages. Serious "5-score" candidates can prep for any AP class offered at Jackson by using the Naviance Test Prep site this summer. See Mr. Trueit in room B-139 during lunch on Tuesday and Wednesday and during classes on the last day of school if you have any questions.

## June 16<sup>th</sup> Announcements

Anyone who bought a yearbook, there are two lists across from the ASB office, one showing who bought yearbooks, and one showing WHO HAS FINES!!!

You can only receive your yearbook if all your fines are paid!

Electronic registration through Rank One is now open for the 2017-2018 school year. Please take a moment to complete your registration online before the last day of school if you plan to participate in Fall Sports. Directions for Rank One can be found in the main office.

If you are planning to take Honors Biology next year, please come meet your teachers and pick up a summer homework packet. We will be meeting Monday, June 19<sup>th</sup> at 2:10 in Mrs. Mason's room, C-245. We're excited to meet you!

Special Olympics of Washington is looking for volunteers to help with the 2017 Summer Games! The Summer Games will take place August 18th-20th in the Everett area. Volunteers will have the opportunity to help with golf, softball, paddleboarding, bocce and tennis competitions in addition to our opening ceremony, Victory Dinner and Dance.

If you would like to apply please see Mrs. Allen in the Career Center before school is out.

Have a fantastic Friday, and good luck on finals next week!

## June 15<sup>th</sup> Announcements

Anyone who bought a yearbook, there are two lists across from the ASB office, one showing who bought yearbooks, and one showing WHO HAS FINES!!!

You can only receive your yearbook if all your fines are paid!

Students interested in attending a U. S. military academy for the U. S. Air Force, Navy, Army, or Coast Guard will be able to get details today during both lunches. A representative from Congresswoman Suzan DelBene's Bothell office will be seated in the commons next to the auditorium lunch room entrance. Applications for a U. S. military academy require a detailed application and recommendation from a member of Congress. If interested, get detail today during both lunches.

Attention students signed up for AP Environmental Science next year - there will be a mandatory meeting to discuss the summer homework assignment and what to expect next year. There is one more meeting, TODAY right after school in C-152. See Mrs. Emery or Mrs. Nelson with questions.

Attention all prospective AP Literature students for the 2017-2018 school year: Please come to a brief meeting in Mrs. Little's room (C-216) on Thursday, June 15<sup>th</sup>, (TODAY), at 2:10 for information about your summer homework and to check out your summer reading text. See you then!

Students taking UPUSH next year, there will be a meeting in D212 (Mr. Simmons's room) TODAY right after school to discuss summer homework.

Electronic registration through Rank One is now open for the 2017-2018 school year. Please take a moment to complete your registration online before the last day of school if you plan to participate in Fall Sports. Directions for Rank One can be found in the main office.

If you are planning to take Honors Biology next year, please come meet your teachers and pick up a summer homework packet. We will be meeting Monday, June 19<sup>th</sup> at 2:10 in Mrs. Mason's room, C-245. We're excited to meet you!

## June 13<sup>th</sup> Announcements

Anyone who bought a yearbook, there are two lists across from the ASB office, one showing who bought yearbooks, and one showing WHO HAS FINES!!!

Yearbooks will be available to pick up at lunches today, but only if your fines are paid!

Students interested in attending a U. S. military academy for the U. S. Air Force, Navy, Army, or Coast Guard will be able to get details on Thursday, June 15 during both lunches. A representative from Congresswoman Suzan DelBene's Bothell office will be seated in the commons next to the auditorium lunch room entrance. Applications for a U. S. military academy require a detailed application and recommendation from a member of Congress. If interested, get detail on Thursday, June 15 during both lunches.

Attention students signed up for AP Environmental Science next year - there will be a mandatory meeting to discuss the summer homework assignment and what to expect next year. The meeting will be right after school on Tuesday and Thursday in C-152. Please attend only one of the meetings. See Mrs. Emery or Mrs. Nelson with questions.

Attention all prospective AP Literature students for the 2017-2018 school year: Please come to a brief meeting in Mrs. Little's room (C-216) on Thursday, June 15<sup>th</sup> at 2:10 for information about your summer homework and to check out your summer reading text. See you then!

Students signed up for AP Biology for the 2017-2018 school year, there is a meeting at either 7:10 before school, or 2:10 after school on Wednesday, June 14<sup>th</sup> in C-245 to discuss summer homework. You only need to attend one meeting.

Electronic registration through Rank One is now open for the 2017-2018 school year. Please take a moment to complete your registration online before the last day of school if you plan to participate in Fall Sports. Directions for Rank One can be found in the main office.

SENIORS!!! Listen up --- CAUSE IT'S REALLY happening! You will soon be graduating and leaving JHS behind!!!

CONGRATULATIONS TO YOU!!

On Wednesday, June 14<sup>th</sup> - please come to your - that's YOUR - lunch in the Commons for our COLLEGE SIGNING AND PHOTO DAY!

We want to celebrate and recognize YOU - and are anxious to see where you are heading off to. There will be a few special items for you and a chance to take

photos of yourself with/or without friends.

REMEMBER TO BRING THE COLORS OR SWEATSHIRT of the school or program you are headed to. We'd love to see our magnificent

SENIORS in their NEW Gear. (You are also welcome to wear your senior shirts because of the Senior Recognition Assembly, and because we know you will miss us!)

## June 12<sup>th</sup> Announcements

Anyone who bought a yearbook, there are two lists across from the ASB office, one showing who bought yearbooks, and one showing WHO HAS FINES!!!

Yearbooks will be available to pick up at lunches today, but only if your fines are paid!

Students interested in attending a U. S. military academy for the U. S. Air Force, Navy, Army, or Coast Guard will be able to get details on Thursday, June 15 during both lunches. A representative from Congresswoman Suzan DelBene's Bothell office will be seated in the commons next to the auditorium lunch room entrance. Applications for a U. S. military academy require a detailed application and recommendation from a member of Congress. If interested, get detail on Thursday, June 15 during both lunches.

Attention students signed up for AP Environmental Science next year - there will be a mandatory meeting to discuss the summer homework assignment and what to expect next year. The meeting will be right after school on Tuesday and Thursday in C-152. Please attend only one of the meetings. See Mrs. Emery or Mrs. Nelson with questions.

Attention all prospective AP Literature students for the 2017-2018 school year: Please come to a brief meeting in Mrs. Little's room (C-216) on Thursday, June 15<sup>th</sup> at 2:10 for information about your summer homework and to check out your summer reading text. See you then!

Students signed up for AP Biology for the 2017-2018 school year, there is a meeting at either 7:10 before school, or 2:10 after school on Wednesday, June 14<sup>th</sup> in C-245 to discuss summer homework. You only need to attend one meeting.

Next year's APUSH students! There is a meeting after school in D-212 to discuss summer homework and textbooks for next year's class. Please be there!

### Elementary School Senior Walk

- ▷ Today at 2:30\* pm
- ▷ Participating schools are
- ▷ Cedar Wood
- ▷ Mill Creek
- ▷ Forest View
- ▷ Silver Firs
- ▷ Penny Creek
- ▷ Woodside\* 2:20pm

We ask that if the seniors please carpool to their former elementary schools due to limited spaces.

SENIORS!!! *Listen up --- CAUSE IT'S REALLY happening!* You will soon be graduating and leaving JHS behind!!!

CONGRATULATIONS TO YOU!!

On Wednesday, June 14<sup>th</sup> - please come to your - that's YOUR - lunch in the Commons for our COLLEGE SIGNING AND PHOTO DAY!

We want to celebrate and recognize YOU - and are anxious to see where you are heading off to. There will be a few special items for you and a chance to take

photos of yourself with/or without friends.

REMEMBER TO BRING THE COLORS OR SWEATSHIRT of the school or program you are headed to. We'd love to see our magnificent

SENIORS in their NEW Gear. (You are also welcome to wear your senior shirts because of the Senior Recognition Assembly, and because we know you will miss us!)

Oh... and bring your cell phones for MORE photos!

## June 12<sup>th</sup> Announcements

Anyone who bought a yearbook, there are two lists across from the ASB office, one showing who bought yearbooks, and one showing WHO HAS FINES!!!

Yearbooks will be available to pick up at lunches today, but only if your fines are paid!

Students interested in attending a U. S. military academy for the U. S. Air Force, Navy, Army, or Coast Guard will be able to get details on Thursday, June 15 during both lunches. A representative from Congresswoman Suzan DelBene's Bothell office will be seated in the commons next to the auditorium lunch room entrance. Applications for a U. S. military academy require a detailed application and recommendation from a member of Congress. If interested, get detail on Thursday, June 15 during both lunches.

Attention students signed up for AP Environmental Science next year - there will be a mandatory meeting to discuss the summer homework assignment and what to expect next year. The meeting will be right after school on Tuesday and Thursday in C-152. Please attend only one of the meetings. See Mrs. Emery or Mrs. Nelson with questions.

Attention all prospective AP Literature students for the 2017-2018 school year: Please come to a brief meeting in Mrs. Little's room (C-216) on Thursday, June 15<sup>th</sup> at 2:10 for information about your summer homework and to check out your summer reading text. See you then!

Students signed up for AP Biology for the 2017-2018 school year, there is a meeting at either 7:10 before school, or 2:10 after school on Wednesday, June 14<sup>th</sup> in C-245 to discuss summer homework. You only need to attend one meeting.

Next year's APUSH students! There is a meeting after school in D-212 to discuss summer homework and textbooks for next year's class. Please be there!

### Elementary School Senior Walk

- ▷ Today at 2:30\* pm
- ▷ Participating schools are
- ▷ Cedar Wood
- ▷ Mill Creek
- ▷ Forest View
- ▷ Silver Firs
- ▷ Penny Creek
- ▷ Woodside\* 2:20pm

We ask that if the seniors please carpool to their former elementary schools due to limited spaces.



SENIORS!!! *Listen up --- CAUSE IT'S REALLY happening!* You will soon be graduating and leaving JHS behind!!!

CONGRATULATIONS TO YOU!!

On Wednesday, June 14<sup>th</sup> - please come to your - that's YOUR - lunch in the Commons for our COLLEGE SIGNING AND PHOTO DAY!

We want to celebrate and recognize YOU - and are anxious to see where you are heading off to. There will be a few special items for you and a chance to take

photos of yourself with/or without friends.

REMEMBER TO BRING THE COLORS OR SWEATSHIRT of the school or program you are headed to. We'd love to see our magnificent

SENIORS in their NEW Gear. (You are also welcome to wear your senior shirts because of the Senior Recognition Assembly, and because we know you will miss us!)

Oh... and bring your cell phones for MORE photos!

## June 9th Announcements

There are two lists hanging across from the ASB office with names of students who bought yearbooks, and students who have fines.

Make sure you check the list to see if you bought a book, or have fines so you can pick up your yearbook at the Staff/Student basketball games on Friday.

Yearbooks will also be passed out the following week during lunches.

AP Spanish is collecting used backpacks, new school supplies, new toothbrushes and band aids to send to deaf and hard of hearing children in the Latin American country of Guatemala. We need all of your help in order to achieve our goals of filling 20 backpacks. Please put donations in the box labeled “used backpacks and school supplies” outside Mrs. Thompson’s room, B226.

Students interested in attending a U. S. military academy for the U. S. Air Force, Navy, Army, or Coast Guard will be able to get details on Thursday, June 15 during both lunches. A representative from Congresswoman Suzan DelBene's Bothell office will be seated in the commons next to the auditorium lunch room entrance. Applications for a U. S. military academy require a detailed application and recommendation from a member of Congress. If interested, get detail on Thursday, June 15 during both lunches.

Attention students signed up for AP Environmental Science next year - there will be a mandatory meeting to discuss the summer homework assignment and what to expect next year. The meeting will be right after school on Tuesday and Thursday in C-152. Please attend only one of the meetings. See Mrs. Emery or Mrs. Nelson with questions.

**SENIORS!!!** *Listen up --- CAUSE IT'S REALLY happening!* **You** will soon be graduating and leaving JHS behind!!!

**CONGRATULATIONS TO YOU!!**

**On Wednesday, June 14<sup>th</sup>** - please come to **your** - that's **YOUR** - lunch in the **Commons** for our

**COLLEGE SIGNING AND PHOTO DAY!**

We want to celebrate and recognize **YOU** - and are anxious to see where you are heading off to. There will be a few special items for you and a chance to take photos of yourself with/or without friends.

**REMEMBER TO BRING THE COLORS OR SWEATSHIRT of the school or program you are headed to. We'd love to see our magnificent SENIORS in their NEW Gear. (You are also welcome to wear your senior shirts because of the Senior Recognition Assembly, and because we know you will miss us!)  
Oh... and bring your cell phones for MORE photos!**

Senior Walk

Gateway MS and Heatherwood MS

Friday, June 9 from 11:50 to 12:45

This is a chance for you to visit your past teachers and inspire young students as you walk in your cap and gown through the halls of your former school.

GMS- students park across from Forest View in the auxiliary lot and PLEASE carpool due to space. Enter in the main entrance and sign in and meet in the commons by 11:50. After the grad walk students will meet in the commons for snacks and get a chance to talk to their past teachers.

HMS- please walk (do not drive) to the Heatherwood bus loop by 11:50. There you will be met and instructed on where to go. Following the senior walk, teachers and staff will greet you in the cafeteria until 12:45.

Elementary School Senior Walk

Monday, June 12 at 2:30\* pm

Participating schools are:

Cedar Wood

Mill Creek

Forest View

Silver Firs

Penny Creek

Woodside\* 2:20pm

Again, we ask that if the seniors please carpool to their former elementary schools due to limited spaces.

Attention all prospective AP Literature students for the 2017-2018 school year: Please come to a brief meeting in Mrs. Little's room (C-216) on Thursday, June 15th at 2:10 for information about your summer homework and to check out your summer reading text. See you then!

Also seniors, don't forget the Mom and Me Tea is today!

Last, but DEFINITELY not least, remember to come out the the Senior vs. Staff basketball game tonight!

## June 5th Announcements

From now until June 1st FCCLA is raising money through a fundraiser of selling first aid kits provided by the "Right Response" company. For more information go to room B206 or email Mrs. Andersen. Additionally to that, FCCLA is looking for officers to represent the club next year. If you are interested, please attend the mandatory meeting after school on June 8th in room B206.

Follow our ASB Twitter accounts!

@announceJHS

@classofJHS2018

@jhsasb2019

Yearbooks went on sale again last Friday! There are less than 90 yearbooks left , so go get yours now!

Students can purchase their yearbooks at the ASB window for \$60. Students can pick up their yearbooks on Friday June 9 at the Staff/Student basketball game starting at 6:30 pm in the gym. All fines must be paid prior to pick-up, and remind students to bring their ID. Books not picked up on Friday can be picked up at school during lunch in the commons.

AP Spanish is collecting used backpacks, new school supplies, new toothbrushes and band aids to send to deaf and hard of hearing children in the Latin American country of Guatemala. We need all of your help in order to achieve our goals of filling 20 backpacks. Please put donations in the box labeled “used backpacks and school supplies” outside Mrs. Thompson’s room, B226.

Some quick cross country news, There will be a JHS boys cross country informational/sign-up meeting on Tuesday, June 6th at 2:10pm in Coach Till's room (D103).

and

There will be a JHS girls cross country informational/sign-up meeting on Wednesday, June 7th at 2:10pm in Coach Till's room (D103).

Fun fact of the day: There are more than 7,000 varieties of apples grown in the world.

Enjoy your Monday, and teachers make sure to check your emails the rest of the week for announcements powerpoints and google docs!

## June 2nd Announcements

The Snohomish County Parks and Recreation Aquatics department is hiring for several positions for summer. If you are interested in applying please stop by the Career Center to pick up an application

Follow our JHS Twitter accounts

@announceJHS

@classofJHS2018

@jhsasb2019

From now until June 1st FCCLA is raising money through a fundraiser of selling first aid kits provided by the "Right Response" company. For more information go to room B206 or email Mrs. Andersen. Additionally to that, FCCLA is looking for officers to represent the club next year. If you are interested, please attend the mandatory meeting after school on June 8th in room B206.

## 2017 ANATOMY BOOT CAMP - July 24-27, 2017

The Four Day Anatomy Boot Camp at the Seattle Science Foundation is an academic summer opportunity that uses hands-on learning for students with a strong interest in pre-med or medically related fields. Participants must be at least a junior in high-school, enrolled currently enrolled in high-school, college or university.

Students will have the opportunity to dissect real human cadaveric specimens. The course is designed to provide a fun and relaxed environment for all participants while learning the intricacies of the human body.

If you would like more detail please see Mrs. Allen in the Career Center today!

Yearbooks will go on sale again today! There are only 90 yearbooks left to sell, so get yours early!

Students can purchase their yearbooks at the ASB window for \$60. Students can pick up their yearbooks on Friday June 9 at the Staff/Student basketball game starting at 6:30 pm in the gym. All fines must be paid prior to pick-up, and remind students to bring their ID. Books not picked up on Friday can be picked up at school during lunch in the commons.

Next year's junior congress applications are due to the scoop or a class of 2019 ASB officer TODAY!

The extended deadline for senior ABC award nominations is also TODAY. Make sure your forms are into the scoop by the end of the day!

Fun Fact of the day: chocolate was once used as currency.

Have a *wonderful* weekend!



## June 1st Announcements

Senior Inspiration Night is fast approaching on June 15<sup>th</sup>. This is your opportunity to wear your cap and gown and enjoy an evening of speeches, performances, and a slide show by your classmates and teachers. Refreshments and photo opportunities will take place after the program.

Follow our JHS Twitter accounts

@announceJHS

@classofJHS2018

@jhsasb2019

Next year's junior congress applications are due **THIS FRIDAY** to the Scoop or a class of 2019 officer.

The Snohomish County Parks and Recreation Aquatics department is hiring for several positions for summer. If you are interested in applying please stop by the Career Center to pick up an application

From now until June 1st FCCLA is raising money through a fundraiser of selling first aid kits provided by the "Right Response" company. For more information go to room B206 or email Mrs. Andersen. Additionally to that, FCCLA is looking for officers to represent the club next year. If you are interested, please attend the mandatory meeting after school on June 8th in room B206.

### 2017 ANATOMY BOOT CAMP - July 24-27, 2017

The Four Day Anatomy Boot Camp at the Seattle Science Foundation is an academic summer opportunity that uses hands-on learning for students with a strong interest in pre-med or medically related fields. Participants must be at least a junior in high-school, enrolled currently enrolled in high-school, college or university.

Students will have the opportunity to dissect real human cadaveric specimens. The course is designed to provide a fun and relaxed environment for all participants while learning the intricacies of the human body.

If you would like more detail please see Mrs. Allen in the Career Center today!

Yearbooks will go on sale again Friday June 2. There are only 90 yearbooks left to sell, so get yours early!

Students can purchase their yearbooks at the ASB window for \$60. Students can pick up their yearbooks on Friday June 9 at the Staff/Student basketball game starting at 6:30 pm in the gym. All fines must be paid prior to pick-up, and remind students to bring their ID. Books not picked up on Friday can be picked up at school during lunch in the commons.

Seniors! The deadline for ABC Award nominations has been extended to THIS FRIDAY! Make sure to turn them into the Scoop!

Fun Fact of the Day: Blue Whales produce the loudest sound of any animal

## May 30th Announcements

Senior Inspiration Night is fast approaching on June 15<sup>th</sup>. This is your opportunity to wear your cap and gown and enjoy an evening of speeches, performances, and a slide show by your classmates and teachers. Refreshments and photo opportunities will take place after the program.

Follow our JHS Twitter accounts @announceJHS @classofJHS2018 @jhsasb2019

Boys state tennis results.

Anuj Vimawala placed 7<sup>th</sup> at state with wins over players from Auburn Riverside and Hanford before losing the place match to a player from Battleground high.

Patrick Follis and Andrew Hyun won their first match against a team from Sumner and then lost their next two matches and were not able to place. In their second match they lost 4 -6 4 – 6 to the eventual state champs in doubles Union High.

Next year's junior congress applications are due THIS FRIDAY to the Scoop or a class of 2019 officer.

The Snohomish County Parks and Recreation Aquatics department is hiring for several positions for summer. If you are interested in applying please stop by the Career Center to pick up an application

From now until June 1st FCCLA is raising money through a fundraiser of selling first aid kits provided by the "Right Response" company. For more information go to room B206 or email Mrs. Andersen. Additionally to that, FCCLA is looking for officers to represent the club next year. If you are interested, please attend the mandatory meeting after school on June 8th in room B206.

2017 ANATOMY BOOT CAMP - July 24-27, 2017

The Four Day Anatomy Boot Camp at the Seattle Science Foundation is an academic summer opportunity that uses hands-on learning for students with a strong interest in pre-med or medically related fields. Participants must be at least a junior in high-school, enrolled currently enrolled in high-school, college or university.

Students will have the opportunity to dissect real human cadaveric specimens. The course is designed to provide a fun and relaxed environment for all participants while learning the intricacies of the human body.

If you would like more detail please see Mrs. Allen in the Career Center today!

Congratulations to Emma Rich for placing 16th in the 400 meters and being the only JHS girl to qualify for the State Track and Field meet this past Thursday through Saturday in Tacoma.

Congratulations also to the JHS Boys' Track and Field team for finishing in a tie for 2nd place as a team at the State Track and Field meet this past weekend. **This is the highest team finish for track and field at the state meet in JHS history and is also the highest WesCo team finish in 4A history.**

Anthony Garcia placed 15th in the 1600

Jordan Stow placed 14th in the high jump and 12th in the long jump

Silas Vega-Harris made it to the finals in the 110 high hurdles and **placed 4th** in the 300 hurdles with a **school record time** of 38.39 seconds

Daniel Arias placed 11th in 100 meters, 14th in the 200 meters (**with a school record time of 22.31 seconds**) and he placed **2nd in the 400 meters breaking his own school record in a time of 48.41 seconds.**

Matthew Watkins placed **2nd in the 1600** with a time of 4:11.88 and he was the **STATE CHAMPION** in the 3200 winning the event by over 8 seconds.

CLUB PRESIDENTS AND ADVISORS, there is a club president meeting today after school in the Activities Center.

Have a terrific Tuesday!

## May 25th Announcements

Senior Inspiration Night is fast approaching on June 15<sup>th</sup>. This is your opportunity to wear your cap and gown and enjoy an evening of speeches, performances, and a slide show by your classmates and teachers. Refreshments and photo opportunities will take place after the program.

**SENIORS** don't forget your ABC award nomination papers are due to the scoop **THIS FRIDAY!**

Next years junior congress forms are due June 2nd, (next Friday) to the scoop, or a class of 2019 officer.

Senior class congress forms are due on May 26th, (tomorrow), either to the scoop or online.

If you are participating in the **SPOTLIGHT FIGHT TALENT SHOW** there is a mandatory rehearsal today. Please meet in the commons right after school to run through the show!